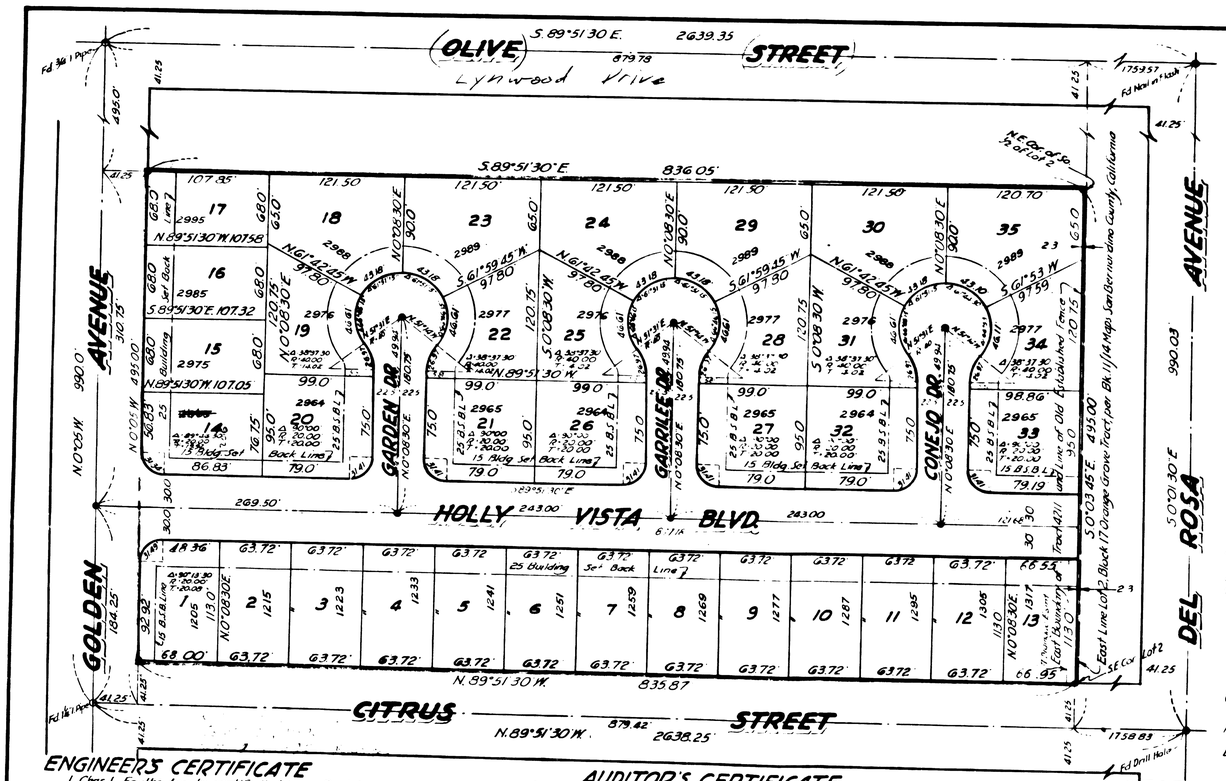

TRACT NO. 4211

BEING A SUBDIVISION OF THE SOUTH ONE HALF OF LOT 1 AND A PORTION OF THE SOUTH ONE HALF OF LOT 2, BLOCK 17 OF ORANGE GROVE TRACT, PER BOOK 11 OF MAPS, PAGE 14, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA
BEING IN THE CITY OF SAN BERNARDINO

SCALE: 1" = 60 ft.

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title, or interest in and to the real property shown upon the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property, and we consent to the making of said map and subdivision as shown, that the colored border lines, and dedicate to the City of San Bernardino, a Municipal Corporation, and we also convey an easement and right of way across the rear 10 feet of all lots for the construction and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

William C. Buster — WILLIAM C. BUSTER
Helen Buster — HELEN BUSTER
Herbert C. Rudolph — HERBERT C. RUDOLPH
Gwendolyn Rudolph — GWENDOLYN RUDOLPH

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino S.S.

On this 15 day of June, 1953 before me, the undersigned, personally appeared William C. Buster and Helen Buster, and Herbert C. Rudolph and Gwendolyn Rudolph, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires May 27, 1956 — Notary Public in and for said County and State

CERTIFICATE OF STREET SUPERINTENDENT

I hereby certify that all the street and sewer assessments on the property shown on the attached map are paid.

Date 2 July 53 — Superintendent of Streets, City of San Bernardino, California

ENGINEER'S CERTIFICATE

I, Chas. L. Foulke, hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one (1) sheet correctly represents a survey made under my supervision in June, 1953 and that all the monuments shown hereon actually exist and their positions are correctly shown.

Date: 6/19/53 — Charles L. Foulke, Registered Civil Engineer No. 133

NOTE: Basis of Bearings ℄ of CITRUS AVE. (S.89°51'30"E.) as per map of TRACT 2856, M.B. 39/40.
3/4" Iron Pipe tagged R.E. 133 set at all points shown thus ●
2"x2" Stakes painted Orange and stamped R.E. 133 set at all lot corners unless otherwise shown.

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal, or Local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date: Aug. 24, 1953 — P.W. NICHOLS, COUNTY AUDITOR, County of San Bernardino, Calif.
By Effie Partridge, Deputy

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $125.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal, or Local, and all special assessments, collected as taxes, which at the time of filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.

HARRY L. ALLISON, COUNTY CLERK
and Ex-officio Clerk of the Board of Supervisors
Date: Aug. 24, 1953 — By Frances Ann McCoy, Deputy

CITY ENGINEER'S CERTIFICATE

MAP APPROVED

Date Aug. 24, 1953 — City Engineer, City of San Bernardino, California

CERTIFICATE OF CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino by resolution adopted June 30, 1953 approved the attached map, accepted as public all streets shown on the attached map and all easements given.

Date July 2, 1953 — Frank D. Gratto, City Clerk, City of San Bernardino, California

I hereby approve the foregoing resolution.

Geary Bolen, Mayor, City of San Bernardino, California

#336

Recorded at Request of
Security Title Ins. & Trust Co.
Date Aug 25, 1953
at 2:30 P.M.
in Book 53 of Maps
Page 34
Records San Bernardino County
TED R. CARPENTER, County Recorder
By F. L. Atwood, Deputy Recorder
Fee $ ---